

**Annual Open Membership Jamboree
Monmouth County USBC
Sunday, March 11, 2018
Howell Lanes
Route 9
Howell, NJ**

10:00 AM Bowling (Open to all Members, 100% Handicap, Entry Fee required)

12:00 Noon No Cost Buffet Luncheon

1:00 PM Open Meeting

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| 1. Annual Meeting Called to order at 1:00 PM. | President Chrissy Lee |
| 2. Invocation | Bob Hodges |
| 3. President's Introductory Remarks | Chrissy Lee |
| 4. Credentials Committee Report | Ray Vogel |
| 5. Action on Minutes of Open Meeting (March 2016) | Members |
| 6. Association Manager's Annual Report | John Barrett |
| 7. By-Laws Proposal and Approval | Joanne Ramsey |
| 8. Proposed Budget for Approval | Lou Colucci |
| 9. Introduction of Nominees from Committee | John Barrett |
| 10. Nominations from the Floor | Chrissy Lee |
| Ballot box to be Open until _____ PM (Time TBD) | |
| 11. Teller's Report on Election of Officers | Assigned |
| 12. USBC Convention Delegates Report | C Lee, M Lee, R Vogel |
| 13. Introduction of New Officers and Board Members | John Barrett |
| 14. Presentation of Jamboree Tournament Winners | Lou Colucci |
| 15. Open for Discussion | |
| 16. Adjournment | And safely home.... |

ALL REPORTS MUST BE SUBMITTED 3 COPIES IN WRITING