

**Annual Open Membership Jamboree  
Monmouth County USBC  
Sunday, March 10, 2019  
Howell Lanes  
Route 9  
Howell, NJ**

**10:00 AM**    **Bowling (Open to all Members, 100% Handicap, Entry Fee required)**  
**12:00 Noon**    **No Cost Buffet Luncheon**  
**1:00 PM**        **Open Meeting**

- |   |                              |
|---|------------------------------|
| <b>1. Annual Meeting Called to order at 1:00 PM.</b>              | <b>President Chrissy Lee</b> |
| <b>2. Invocation</b>  | <b>Bob Hodges</b>            |
| <b>3. President's Introductory Remarks</b>                        | <b>Chrissy Lee</b>           |
| <b>4. Credentials Committee Report</b>                            | <b>Ray Vogel</b>             |
| <b>5. Action on Minutes of Open Meeting (March 2018)</b>          | <b>Members</b>               |
| <b>6. Association Manager's Annual Report</b>                     | <b>John Barrett</b>          |
| <b>7. SafeSport/Registered Volunteer Program</b>                  | <b>John Barrett</b>          |
| <b>8. By-Laws Proposal and Approval</b>                           | <b>Joanne Ramsey</b>         |
| <b>9. Social Media Update</b>                                     | <b>W. McKnight</b>           |
| <b>10. Website Planning Update</b>                                | <b>M. Stevens</b>            |
| <b>11. Proposed Budget for Approval</b>                           | <b>Lou Colucci</b>           |
| <b>12. Introduction of Nominees from Committee</b>                | <b>Dave Kline</b>            |
| <b>13. Nominations from the Floor</b>                             | <b>Chrissy Lee</b>           |
| <b>Ballot box to be Open until _____ PM (Time TBD)</b>            |                              |
| ▪ <b>Directors (Two year term Aug 1, 2019 – July 31, 2021)</b>    |                              |
| ▪ <b>USBC Convention Delegates for April 2020 (Las Vegas)</b>     |                              |
| ▪ <b>Delegates to NJ State USBC Meeting (June 9, 2019 @ Noon)</b> |                              |
| <b>14. Teller's Report on Election of Officers</b>                | <b>Assigned</b>              |
| <b>15. USBC Convention Delegates Report</b>                       | <b>C Lee, M Lee, R Vogel</b> |
| <b>16. Introduction of New Officers and Board Members</b>         | <b>John Barrett</b>          |
| <b>17. Presentation of Jamboree Tournament Winners</b>            | <b>Lou Colucci</b>           |
| <b>18. BVL Bowling Ball Raffle</b>                                | <b>Bob Rogers</b>            |
| <b>19. Open for Discussion</b>                                    |                              |
| <b>20. Adjournment</b>  | <b>And safely home....</b>   |